16

MANDATORY DISCLOSURES

16.1 ENGINEERING/TECHNOLOGY/PHARMACY PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."

I. NAME OF THE INSTITUTION

- Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

- Address including telephone, Fax, e-mail.

III. NAME OF THE AFFILIATING UNIVERSITY

IV. GOVERNANCE

- Members of the Board and their brief background
- Members of Academic Advisory Body
- Frequency of the Board Meetings and Academic Advisory Body
- Organizational chart and processes
- Nature and Extent of involvement of faculty and students in academic affairs/improvements
- Mechanism/Norms & Procedure for democratic/good Governance
- Student Feedback on Institutional Governance/faculty performance
- Grievance redressal mechanism for faculty, staff and students

V. PROGRAMMES

- Name of the Programmes approved by the AICTE
- Name of the Programmes accredited by the AICTE
- For each Programme the following details are to be given:
  - ◆ Name
  - ◆ Number of seats
  - ◆ Duration
  - ◆ Cut off mark/rank for admission during the last three years
  - ◆ Fee
  - ◆ Placement Facilities
  - ◆ Campus placement in last three years with minimum salary, maximum salary and average salary

❑ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

Details of the Foreign Institution/University:

◆ Name of the University/Institution

◆ Address

◆ Website

◆ Is the Institution/University Accredited in its Home Country

◆ Ranking of the Institution/University in the Home Country

◆ Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.

◆ Nature of Collaboration

◆ Conditions of Collaboration

◆ Complete details of payment a student has to make to get the full benefit of collaboration.

❑ For each Collaborative/affiliated Programme give the following:

◆ Programme Focus

◆ Number of seats

◆ Admission Procedure

◆ Fee

◆ Placement Facility

◆ Placement Records for last three years with minimum salary, maximum salary and average salary

❑ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

❑ Branch wise list faculty members:

◆ Permanent Faculty

◆ Visiting Faculty

◆ Adjunct Faculty

◆ Guest Faculty

◆ Permanent Faculty: Student Ratio

❑ Number of faculty employed and left during the last three years

VII.PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. Name

2. Date of Birth

3. Educational Qualification

4. Work Experience

   • Teaching

Photograph
Signature

- Research
- Industry
- Others

5. Area of Specializations

6. Subjects teaching at Under Graduate Level

    Post Graduate Level

7. Research guidance

    No. of papers published in

Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer

11. Research Publications

12. No. of Books published with details

VIII. FEE

- Details of fee, as approved by State fee Committee, for the Institution.
- Time schedule for payment of fee for the entire programme.
- No. of Fee waivers granted with amount and name of students.
- Number of scholarship offered by the institute, duration and amount
- Criteria for fee waivers/scholarship.
- Estimated cost of Boarding and Lodging in Hostels.

IX. ADMISSION

- Number of seats sanctioned with the year of approval.
- Number of students admitted under various categories each year in the last three years.
- Number of applications received during last two years for admission under Management Quota and number admitted.

X. ADMISSION PROCEDURE

- Mention the admission test being followed, name and address of the Test Agency and its URL (website).
- Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test]
- Calendar for admission against management/vacant seats:
    - Last date for request for applications.
    - Last date for submission of application.
    - Dates for announcing final results.
    - Release of admission list (main list and waiting list should be announced on the same day)
    - Date for acceptance by the candidate (time given should in no case be less than 15 days)
    - Last date for closing of admission.

◆   Starting of the Academic session.

◆   The waiting list should be activated only on the expiry of date of main list.

◆   The policy of refund of the fee, in case of withdrawal, should be clearly notified.

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION

☐   Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

☐   Mention the minimum level of acceptance, if any.

☐   Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

☐   Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

> **Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to XII-XV.**

XII. APPLICATION FORM

☐   Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

☐   List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

☐   Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

☐   Score of the individual candidates admitted arranged in order of merit.

☐   List of candidates who have been offered admission.

☐   Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

☐   List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

☐   Number of Library books/Titles/Journals available (programme-wise)

☐   List of online National/International Journals subscribed.

☐   E-Library facilities

LABORATORY:

For each Laboratory

☐   List of Major Equipment/Facilities

☐   List of Experimental Setup

COMPUTING FACILITIES:

☐   Number and Configuration of Systems

☐   Total number of systems connected by LAN

☐   Total number of systems connected to WAN

- Internet bandwidth
- Major software packages available
- Special purpose facilities available

WORKSHOP:

- List of facilities available.

   Games and Sports Facilities

   Extra Curriculum Activities

   Soft Skill Development Facilities

   Number of Classrooms and size of each

   Number of Tutorial rooms and size of each

   Number of laboratories and size of each

   Number of drawing halls and size of each

   Number of Computer Centres with capacity of each

   Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

i.   Title of the programme

ii.   Curricula and Syllabi

iii. Faculty Profile

SI	Name	DESIGNATION	B. Subject Teaching
1.			
2.			
3.			

- Brief profile of each faculty.
   - Laboratory facilities exclusive to the PG programme

Special Purpose

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus

List of typical research projects.

- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme

    Name   :

    Address   :

    Telephone   :

    E-mail   :

NOTE : Suppression and/or misrepresentation of information would attract appropriate penal action.

16.2 ARCHITECTURE/TOWN PLANNING PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."

I.   NAME OF THE INSTITUTION

   ▢   Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

   ▢   Address including telephone, Fax, e-mail.

III. NAME OF THE AFFILIATING UNIVERSITY

IV. GOVERNANCE

   ▢   Members of the Board and their brief background

   ▢   Members of Academic Advisory Body

   ▢   Frequency of the Board Meetings and Academic Advisory Body

   ▢   Organizational chart and processes

   ▢   Nature and Extent of involvement of faculty and students in academic affairs/improvements

   ▢   Mechanism/Norms & Procedure for democratic/good Governance

   ▢   Student Feedback on Institutional Governance/faculty performance

   ▢   Grievance redressal mechanism for faculty, staff and students

V. PROGRAMMES

   ▢   Name of the Programmes approved by the AICTE

   ▢   Name of the Programmes accredited by the AICTE

   ▢   For each Programme the following details are to be given:

   ◆   Name

   ◆   Number of seats

   ◆   Duration

   ◆   Cut off mark/rank for admission during the last three years

   ◆   Fee

   ◆   Placement Facilities

   ◆   Campus placement in last three years with minimum salary, maximum salary and average salary

▢   Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

Details of the Foreign Institution/University:

   ◆   Name of the University/Institution

   ◆   Address

   ◆   Website

   ◆   Is the Institution/University Accredited in its Home Country

◆ Ranking of the Institution/University in the Home Country

◆ Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.

◆ Nature of Collaboration

◆ Conditions of Collaboration

◆ Complete details of payment a student has to make to get the full benefit of collaboration.

 For each Collaborative/affiliated Programme give the following:

◆ Programme Focus

◆ Number of seats

◆ Admission Procedure

◆ Fee

◆ Placement Facility

◆ Placement Records for last three years with minimum salary, maximum salary and average salary

 Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

 Branch wise list faculty members:

◆ Permanent Faculty

◆ Visiting Faculty

◆ Adjunct Faculty

◆ Guest Faculty

◆ Permanent Faculty: Student Ratio

 Number of faculty employed and left during the last three years

VII.PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. Name

2. Date of Birth

3. Educational Qualification

4. Work Experience

   • Teaching

   • Research

   • Industry

   • Others

5. Area of Specializations

6. Subjects teaching at Under Graduate Level

   Post Graduate Level

7. Research guidance

| Photograph |
| |
| Signature |

No. of papers published in

Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer

11. Research Publications

12. No. of Books published with details

VIII. FEE

 Details of fee, as approved by State fee Committee, for the Institution.

 Time schedule for payment of fee for the entire programme.

 No. of Fee waivers granted with amount and name of students.

 Number of scholarship offered by the institute, duration and amount

 Criteria for fee waivers/scholarship.

 Estimated cost of Boarding and Lodging in Hostels.

IX. ADMISSION

 Number of seats sanctioned with the year of approval.

 Number of students admitted under various categories each year in the last three years.

 Number of applications received during last two years for admission under Management Quota and number admitted.

X. ADMISSION PROCEDURE

 Mention the admission test being followed, name and address of the Test Agency and its URL (website).

 Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]

 Calendar for admission against management/vacant seats:

   ◆ Last date for request for applications.

   ◆ Last date for submission of application.

   ◆ Dates for announcing final results.

   ◆ Release of admission list (main list and waiting list should be announced on the same day)

   ◆ Date for acceptance by the candidate (time given should in no case be less than 15 days)

   ◆ Last date for closing of admission.

   ◆ Starting of the Academic session.

   ◆ The waiting list should be activated only on the expiry of date of main list.

   ◆ The policy of refund of the fee, in case of withdrawal, should be clearly notified.

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION

 Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

 Mention the minimum level of acceptance, if any.

 Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

☐ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

> **Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to XII-XV.**

XII. APPLICATION FORM

☐ Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

☐ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

☐ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

☐ Score of the individual candidates admitted arranged in order of merit.

☐ List of candidates who have been offered admission.

☐ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

☐ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

☐ Number of Library books/Titles/Journals available (programme-wise)

☐ List of online National/International Journals subscribed.

☐ E-Library facilities

LABORATORY:

For each Laboratory

☐ List of Major Equipment/Facilities

☐ List of Experimental Setup

☐ Status and facilities in Studio/Designing and Art appreciation and other related disciplines/specializations

COMPUTING FACILITIES:

☐ Number and Configuration of Systems

☐ Total number of systems connected by LAN

☐ Total number of systems connected to WAN

☐ Internet bandwidth

☐ Major software packages available

☐ Special purpose facilities available

Games and Sports Facilities

Extra Curriculum Activities

Soft Skill Development Facilities

Number of Classrooms and size of each

Number of Tutorial rooms and size of each

Number of laboratories and size of each

Number of drawing halls and size of each

Number of Computer Centres with capacity of each

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

1. Title of the programme
2. Curricula and Syllabi
3. Faculty Profile

SI	Name	DESIGNATION	B. Subject Teaching
1.			
2.			
3.			

- Brief profile of each faculty.
  - Laboratory facilities exclusive to the PG programme

Special Purpose

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus

List of typical research projects.

- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme

Name   :

Address   :

Telephone   :

E-mail   :

Note : Suppression and/or misrepresentation of information would attract appropriate penal action.

16.3 APPLIED ARTS AND CRAFTS PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."

I. NAME OF THE INSTITUTION

- Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

- Address including telephone, Fax, e-mail.

III. NAME OF THE AFFILIATING UNIVERSITY

IV. GOVERNANCE

- Members of the Board and their brief background
- Members of Academic Advisory Body
- Frequency of the Board Meetings and Academic Advisory Body
- Organizational chart and processes
- Nature and Extent of involvement of faculty and students in academic affairs/improvements
- Mechanism/Norms & Procedure for democratic/good Governance
- Student Feedback on Institutional Governance/faculty performance
- Grievance redressal mechanism for faculty, staff and students

V. PROGRAMMES

- Name of the Programmes approved by the AICTE
- Name of the Programmes accredited by the AICTE
- For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off mark/rank for admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

Details of the Foreign Institution/University:

  - Name of the University/Institution
  - Address
  - Website
  - Is the Institution/University Accredited in its Home Country

- ◆ Ranking of the Institution/University in the Home Country
- ◆ Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- ◆ Nature of Collaboration
- ◆ Conditions of Collaboration
- ◆ Complete details of payment a student has to make to get the full benefit of collaboration.

- For each Collaborative/affiliated Programme give the following:
  - ◆ Programme Focus
  - ◆ Number of seats
  - ◆ Admission Procedure
  - ◆ Fee
  - ◆ Placement Facility
  - ◆ Placement Records for last three years with minimum salary, maximum salary and average salary

- Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

- Branch wise list faculty members:
  - ◆ Permanent Faculty
  - ◆ Visiting Faculty
  - ◆ Adjunct Faculty
  - ◆ Guest Faculty
  - ◆ Permanent Faculty: Student Ratio
- Number of faculty employed and left during the last three years

VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
   - • Teaching
   - • Research
   - • Industry
   - • Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level
   - • Post Graduate Level
7. Research guidance

```
+------------------+
|   Photograph     |
|                  |
|                  |
|                  |
|                  |
|   Signature      |
+------------------+
```

No. of papers published in

Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer

11. Research Publications

12. No. of Books published with details

VIII. FEE

- Details of fee, as approved by State fee Committee, for the Institution.

- Time schedule for payment of fee for the entire programme.

- No. of Fee waivers granted with amount and name of students.

- Number of scholarship offered by the institute, duration and amount

- Criteria for fee waivers/scholarship.

- Estimated cost of Boarding and Lodging in Hostels.

IX. ADMISSION

- Number of seats sanctioned with the year of approval.

- Number of students admitted under various categories each year in the last three years.

- Number of applications received during last two years for admission under Management Quota and number admitted.

X. ADMISSION PROCEDURE

- Mention the admission test being followed, name and address of the Test Agency and its URL (website).

- Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]

- Calendar for admission against management/vacant seats:

    - Last date for request for applications.

    - Last date for submission of application.

    - Dates for announcing final results.

    - Release of admission list (main list and waiting list should be announced on the same day)

    - Date for acceptance by the candidate (time given should in no case be less than 15 days)

    - Last date for closing of admission.

    - Starting of the Academic session.

    - The waiting list should be activated only on the expiry of date of main list.

    - The policy of refund of the fee, in case of withdrawal, should be clearly notified.

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION

- Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

- Mention the minimum level of acceptance, if any.

- Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

- Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

> **Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to XII-XV.**

XII. APPLICATION FORM

- Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

- List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

- Score of the individual candidates admitted arranged in order of merit.

- List of candidates who have been offered admission.

- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)

- List of online National/International Journals subscribed.

- E-Library facilities

LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities

- List of Experimental Setup

- Status and facilities in Studio/Designing and Art Appreciation and other related disciplines/specializations

COMPUTING FACILITIES:

- Number and Configuration of Systems

- Total number of systems connected by LAN

- Total number of systems connected to WAN

- Internet bandwidth

- Major software packages available

- Special purpose facilities available

  Games and Sports Facilities

  Extra Curriculum Activities

  Soft Skill Development Facilities

  Number of Classrooms and size of each

  Number of Tutorial rooms and size of each

Number of laboratories and size of each

Number of drawing halls and size of each

Number of Computer Centres with capacity of each

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

- Curricula and syllabi for each of the programmes as approved by the University.
- Academic Calendar of the University
- Academic Time Table
- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place
- Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

i. Title of the programme

ii. Curricula and Syllabi

iii. Faculty Profile

SI	Name	DESIGNATION	B. Subject Teaching
1.			
2.			
3.			

- Brief profile of each faculty.
  - ◆ Laboratory facilities exclusive to the PG programme

Special Purpose

- ◆ Software, all design tools in case
- ◆ Academic Calendar and frame work
- ◆ Research focus

List of typical research projects.

- ◆ Industry Linkage
- ◆ Publications (if any) out of research in last three years out of masters projects
- ◆ Placement status
- ◆ Admission procedure
- ◆ Fee Structure
- ◆ Hostel Facilities
- ◆ Contact address of co-ordinator of the PG programme

Name :

Address :

Telephone :

E-mail :

NOTE : Suppression and/or misrepresentation of information would attract appropriate penal action.

16.4 HMCT PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."

I. NAME OF THE INSTITUTION

 Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

 Address including telephone, Fax, e-mail.

III. NAME OF THE AFFILIATING UNIVERSITY

IV. GOVERNANCE

 Members of the Board and their brief background

 Members of Academic Advisory Body

 Frequency of the Board Meetings and Academic Advisory Body

 Organizational chart and processes

 Nature and Extent of involvement of faculty and students in academic affairs/improvements

 Mechanism/Norms & Procedure for democratic/good Governance

 Student Feedback on Institutional Governance/faculty performance

 Grievance redressal mechanism for faculty, staff and students

V. PROGRAMMES

 Name of the Programmes approved by the AICTE

 Name of the Programmes accredited by the AICTE

 For each Programme the following details are to be given:

 Name

 Number of seats

 Duration

 Cut off mark/rank for admission during the last three years

 Fee

 Placement Facilities

 Campus placement in last three years with minimum salary, maximum salary and average salary

 Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

Details of the Foreign Institution/University:

 Name of the University/Institution

 Address

 Website

 Is the Institution/University Accredited in its Home Country

- ◆ Ranking of the Institution/University in the Home Country
- ◆ Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- ◆ Nature of Collaboration
- ◆ Conditions of Collaboration
- ◆ Complete details of payment a student has to make to get the full benefit of collaboration.

 For each Collaborative/affiliated Programme give the following:

- ◆ Programme Focus
- ◆ Number of seats
- ◆ Admission Procedure
- ◆ Fee
- ◆ Placement Facility
- ◆ Placement Records for last three years with minimum salary, maximum salary and average salary

 Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

 Branch wise list faculty members:

- • Permanent Faculty
- • Visiting Faculty
- • Adjunct Faculty
- • Guest Faculty
- • Permanent Faculty: Student Ratio

 Number of faculty employed and left during the last three years

FACULTY PROFILE:

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
   - • Teaching
   - • Research
   - • Industry
   - • Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level
   - • Post Graduate Level
7. Research guidance

```
Photograph




Signature
```

No. of papers published in

Masters's	-	National Journals
Ph.D.	-	International Journals
	-	Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer

11. Research Publications

12. No. of Books published with details

VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

VIII. FEE

 Details of fee, as approved by State fee Committee, for the Institution.

 Time schedule for payment of fee for the entire programme.

 No. of Fee waivers granted with amount and name of students.

 Number of scholarship offered by the institute, duration and amount

 Criteria for fee waivers/scholarship.

 Estimated cost of Boarding and Lodging in Hostels.

IX. ADMISSION

 Number of seats sanctioned with the year of approval.

 Number of students admitted under various categories each year in the last three years.

 Number of applications received during last two years for admission under Management Quota and number admitted.

X. ADMISSION PROCEDURE

 Mention the admission test being followed, name and address of the Test Agency and its URL (website).

 Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]

 Calendar for admission against management/vacant seats:

 ◆ Last date for request for applications.

 ◆ Last date for submission of application.

 ◆ Dates for announcing final results.

 ◆ Release of admission list (main list and waiting list should be announced on the same day)

 ◆ Date for acceptance by the candidate (time given should in no case be less than 15 days)

 ◆ Last date for closing of admission.

 ◆ Starting of the Academic session.

 ◆ The waiting list should be activated only on the expiry of date of main list.

 ◆ The policy of refund of the fee, in case of withdrawal, should be clearly notified.

XI CRITERIA AND WEIGHTAGES FOR ADMISSION

 Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

 Mention the minimum level of acceptance, if any.

 Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

- Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

> **Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to XII-XV.**

XII. APPLICATION FORM

- Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

- List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

- Score of the individual candidates admitted arranged in order of merit.

- List of candidates who have been offered admission.

- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)

- List of online National/International Journals subscribed.

- E-Library facilities

LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities

- List of Experimental Setup

- The Hotel they are attached to/or have access to

- Special facility in the Hospitality field

- Special facility in the Kitchen/presentation part.

COMPUTING FACILITIES:

- Number and Configuration of Systems

- Total number of systems connected by LAN

- Total number of systems connected to WAN

- Internet bandwidth

- Major software packages available

- Special purpose facilities available

  Games and Sports Facilities

  Extra Curriculum Activities

  Soft Skill Development Facilities

  Number of Classrooms and size of each

  Number of Tutorial rooms and size of each

  Number of laboratories and size of each

Number of drawing halls and size of each

Number of Computer Centres with capacity of each

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

 Curricula and syllabi for each of the programmes as approved by the University.

 Academic Calendar of the University

 Academic Time Table

 Teaching Load of each Faculty

 Internal Continuous Evaluation System and place

 Students' assessment of Faculty, System in place.

For each Post Graduate programme give the following:

i. Title of the programme

ii. Curricula and Syllabi

iii. Faculty Profile

SI	Name	DESIGNATION	B. Subject Teaching
1.			
2.			
3.			

 Brief profile of each faculty.

◆ Laboratory facilities exclusive to the PG programme

Special Purpose

◆ Software, all design tools in case

◆ Academic Calendar and frame work

◆ Research focus

List of Typical Research Projectgs

◆ Industry Linkage

◆ Publications (if any) out of research in last three years out of masters projects

◆ Placement status

◆ Admission procedure

◆ Fee Structure

◆ Hostel Facilities

◆ Contact address of co-ordinator of the PG programme

Name :

Address :

Telephone :

E-mail :

Note : Suppression and/or misrepresentation of information would attract appropriate penal action.

16.5 PGDBM/PGDM/MBA PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

I. NAME OF THE INSTITUTION

 Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

III. GOVERNANCE

 Members of the Board and their brief background.

 Members of Academic Advisory Body.

 Frequency of the Board Meetings and Academic Advisory Body.

 Organisational chart and processes

 Nature and Extent of involvement of faculty and students in academic affairs/improvements.

IV. PROGRAMMES

 Name of the Programmes (Full Time) approved by the AICTE.

 Name of the Programmes (Part Time) approved by the AICTE.

 Name and duration of programme(s), if any, not approved by AICTE and being run in the same campus.

 For each Programme the following details are to be given :

  ◆ Name

  ◆ Number of seats

  ◆ Duration

  ◆ Cut off mark for admission during the last 2 years.

  ◆ Fee

  ◆ Placement Facilities

  ◆ Campus placement in last two years with minimum salary, maximum salary and average salary.

 Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of AICTE approval.

 Details of the Foreign Institution/University:

  ◆ Name of the University/Institution

  ◆ Address

  ◆ Website

  ◆ Is the Institution/University Accredited in its Home Country

  ◆ Ranking of the Institution/University in the Home Country

  ◆ Whether the degree offered is equivalent to an Indian degree?

If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and jobs both within and outside the country.

  ◆ Nature of Collaboration

  ◆ Conditions of Collaboration

  ◆ Complete details of payment a student has to make to get the full benefits of collaboration.

- For each Collaborative/affiliated Programme give the following:
  - ◆ Programme Focus
  - ◆ Number of seats
  - ◆ Admission Procedure
  - ◆ Fee
  - ◆ Placement Facility
  - ◆ Placement Records for last two years with minimum salary, maximum salary and average salary

- Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005.

V. FACULTY

- Number of faculty members:
  - · Permanent faculty
  - · Visiting faculty
  - · Adjunct faculty
  - · Guest faculty

- Profile of each faculty with qualifications, total experience, age and duration of employment at the institute concerned.

- Number of faculty employed and left during the last two years

- Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned.

- Whether student assessment of faculty is in force.

VI FEE

- Details of fee, as approved by State Fee Committee, for the Institution.

- Time schedule for payment of fee for the entire programme.

- Fee waivers granted with amount and name of students.

- Number of scholarships offered by the institute with the name of students, duration and amount.

- Criteria for fee waivers/scholarships.

- Estimated cost of Boarding and Lodging in Hostels.

VII. ADMISSION

- Number of seats sanctioned with the year of approval.

- Number of students admitted under various categories each year in the last two years.

- Number of applications received during last two years.

VIII. ADMISSION PROCEDURE

- Mention the admission test being followed, name and address of the Test Agency and its URL (website).

- Number of seats allotted to different Test Qualified candidates CAT, MAT, XAT, JMET, ATMA, CET, JEE (State conducted tests/University tests).

- Calendar:
  - ◆ Last date for request for applications.
  - ◆ Last date for submission of application
  - ◆ Dates for Group Discussion (GD)/Interviews

- Dates for announcing final results

- Release of admission list (main list and waiting list should be announced on the same day)

- Date for acceptance by the candidate (time given should in no case be less then 15 days)

- Last date for closing of admission.

- Starting of the Academic session.

The waiting list should be activated only on the expiry of date of main list

- The policy of refund of the fee, in case of withdrawal, should be clearly notified.

IX. CRITERIA AND WEIGHTAGES FOR ADMISSION

- Describe each criteria with its respective weightages i.e. Admission Test, GD, Interview etc.

- Mention the minimum level of acceptance, if any, for any criteria.

- Mention the cut-off levels of percentage & percentile scores (section-wise and/or total as case may be) of the candidates in the admission test who are called for GD/Interview

- Mention last two years cut-off percentage & percentile (section-wise and/or total as the case may be) of the candidates called for GD/Interview.

- Display marks scored in Test, GD, Interview etc. and in aggregate for all candidates who come for GD/Interview etc.

> **Item No I - IX must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to X -XIII.**

X. APPLICATION FORM

- Downloadable application form, with online submission possibilities.

XI. LIST OF APPLICANTS

- List of candidates whose applicable have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XII. CRITERIA FOR GD/PERSONAL INTERVIEW

- Norms adopted for calling the candidates for Group Discussion/Personal Interview. (It has to be strictly in order of merit.)

- Attributes for evaluation in GD/Interview.

XIII. RESULTS

- Composition of evaluation team with the brief profiles of members (This information be made available in the public domain after the admission process is over)

- Score of the individual candidates called for Group Discussion and Interview in each of the components including the test and in total, arranged in order of merit.

- List of candidates who have been offered admission in each category.

- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates, category wise.

- List of the candidates who joined within the date vacancy position in each category before operation of waiting list.

Note : Suppression and/or misrepresentation of information would attract appropriate penal action.

16.6 MCA PROGRAMME

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."

I.   NAME OF THE INSTITUTION

- Address including telephone, Fax, e-mail.

II. NAME & ADDRESS OF THE DIRECTOR

- Address including telephone, Fax, e-mail.

III. NAME OF THE AFFILIATING UNIVERSITY

IV. GOVERNANCE

- Members of the Board and their brief background
- Members of Academic Advisory Body
- Frequency of the Board Meetings and Academic Advisory Body
- Organizational chart and processes
- Nature and Extent of involvement of faculty and students in academic affairs/improvements
- Mechanism/Norms & Procedure for democratic/good Governance
- Student Feedback on Institutional Governance/faculty performance
- Grievance redressal mechanism for faculty, staff and students

V. PROGRAMMES

- Name of the Programmes approved by the AICTE
- Name of the Programmes accredited by the AICTE
- For each Programme the following details are to be given:
  - Name
  - Number of seats
  - Duration
  - Cut off mark/rank for admission during the last three years
  - Fee
  - Placement Facilities
  - Campus placement in last three years with minimum salary, maximum salary and average salary
- Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

Details of the Foreign Institution/University:

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country

- ◆ Ranking of the Institution/University in the Home Country

- ◆ Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.

- ◆ Nature of Collaboration

- ◆ Conditions of Collaboration

- ◆ Complete details of payment a student has to make to get the full benefit of collaboration.

- For each Collaborative/affiliated Programme give the following:

  - ◆ Programme Focus

  - ◆ Number of seats

  - ◆ Admission Procedure

  - ◆ Fee

  - ◆ Placement Facility

  - ◆ Placement Records for last three years with minimum salary, maximum salary and average salary

- Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005

VI. FACULTY

- Branch wise list faculty members:

  - ◆ Permanent Faculty

  - ◆ Visiting Faculty

  - ◆ Adjunct Faculty

  - ◆ Guest Faculty

  - ◆ Permanent Faculty: Student Ratio

- Number of faculty employed and left during the last three years

VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering

1. Name

2. Date of Birth

3. Educational Qualification

4. Work Experience

   - • Teaching

   - • Research

   - • Industry

   - • Others

5. Area of Specializations

6. Subjects teaching at Under Graduate Level

   Post Graduate Level

7. Research guidance

Photograph
Signature

No. of papers published in

Masters's		-	National Journals
Ph.D.		-	International Journals
		-	Conferences

8. Projects Carried out

9. Patents

10. Technology Transfer

11. Research Publications

12. No. of Books published with details

VIII. FEE

 Details of fee, as approved by State fee Committee, for the Institution.

 Time schedule for payment of fee for the entire programme.

 No. of Fee waivers granted with amount and name of students.

 Number of scholarship offered by the institute, duration and amount

 Criteria for fee waivers/scholarship.

 Estimated cost of Boarding and Lodging in Hostels.

IX. ADMISSION

 Number of seats sanctioned with the year of approval.

 Number of students admitted under various categories each year in the last three years.

 Number of applications received during last two years for admission under Management Quota and number admitted.

X. ADMISSION PROCEDURE

 Mention the admission test being followed, name and address of the Test Agency and its URL (website).

 Number of seats allotted to different Test Qualified candidates separately [AIMCET/CET (State conducted test/University tests)/Association conducted test]

 Calendar for admission against management/vacant seats:

 ◆ Last date for request for applications.

 ◆ Last date for submission of application.

 ◆ Dates for announcing final results.

 ◆ Release of admission list (main list and waiting list should be announced on the same day)

 ◆ Date for acceptance by the candidate (time given should in no case be less than 15 days)

 ◆ Last date for closing of admission.

 ◆ Starting of the Academic session.

 ◆ The waiting list should be activated only on the expiry of date of main list.

 ◆ The policy of refund of the fee, in case of withdrawal, should be clearly notified.

XI. CRITERIA AND WEIGHTAGES FOR ADMISSION

 Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.

 Mention the minimum level of acceptance, if any.

- Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

- Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

> **Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**
>
> **The Website must be dynamically updated with regard to XII-XV.**

XII. APPLICATION FORM

- Downloadable application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

- List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS

- Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

- Score of the individual candidates admitted arranged in order of merit.

- List of candidates who have been offered admission.

- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.

- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities

LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup

COMPUTING FACILITIES:

- Number and Configuration of Systems
- Total number of systems connected by LAN
- Total number of systems connected to WAN
- Internet bandwidth
- Major software packages available
- Special purpose facilities available

  Games and Sports Facilities

Extra Curriculum Activities

Soft Skill Development Facilities

93

Number of Classrooms and size of each

Number of Tutorial rooms and size of each

Number of laboratories and size of each

Number of drawing halls and size of each

Number of Computer Centres with capacity of each

Central Examination Facility, Number of rooms and capacity of each.

Teaching Learning process

 Curricula and syllabi for each of the programmes as approved by the University.

 Academic Calendar of the University

 Academic Time Table

 Teaching Load of each Faculty

 Internal Continuous Evaluation System and place

 Students' assessment of Faculty, System in place.

Note : Suppression and/or misrepresentation of information would attract appropriate penal action.

17

FACULTY NORMS

MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN TECHNICAL INSTITUTIONS

17.1 ENGINEERING AND TECHNOLOGY

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	First Class Master's Degree in the appropriate branch of Engineering (Engg.) / Technology (Tech.) (No minimum experience required). **OR** First Class Bachelor's degree in the appropriate branch of Engineering / Technology or equivalent, valid GATE score, minimum 75 percentile; to complete M.Tech / ME within 5 years failing which the increments will be stopped until the postgraduate degree is earned. The institutions to provide adequate opportunity to its teaching staff to complete this requirement.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**Same as above.**
2.	**ASSISTANT PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree with the first class at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent. **OR** First Class at Master's level in the appropriate branch of Engineering / Technology with 5 years experience in teaching / Industry / Research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor. In the case of Universities / University departments and the institutions offering PG programmes / Research, Ph.D is a must. For candidates from Industry, Professional experience in R&D and patents would be desirable requirement failing which the increments will be stopped until Ph.D is earned.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry/ Profession with First Class Bachelor's degree in the appropriate branch of Engineering / Technology or First Class Master's Degree in the appropriate branch of Engineering / Technology. **AND** Professional work, which is significant and can be recognized as equivalent to Ph.D* degree and with 2 years experience at a position equivalent to lecturer level would also be eligible.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent. Candidates from Industry / Profession with Master's degree in Engineering / Technology and with professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
4.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research. The maximum age for holding the post of Director / Principal shall be 65 years.

*   Unanimously declared equivalent to Ph.D by a 3-member expert committee, duly appointed by affiliating University.

NOTE :

1.   If a class/division is not awarded at B.E or M.E/Equivalent Degree a minimum of 60 % marks in aggregate or equivalent CGPA shall be considered equivalent to first class/division.

2.   In the discipline of Computer Science Engineering/Technology, in lieu of the "First Class degree at Bachelor's and/ or Master level in the appropriate branch, "a first class Master's Degree in Computer Science Engineering/ Technology together with a First Class Bachelor's Degree in any area of Engineering Technology will be acceptable.

PERCENTAGE EQUIVALENCE OF GRADE POINTS
FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.1.1 ENGINEERING AND TECHNOLOGY (BIOTECHNOLOGY)

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	First Class Master's Degree in the appropriate branch of Engineering (Engg.)/Technology (Tech.) (No minimum experience required). **OR** First Class Bachelor's degree in the appropriate branch of Engineering / Technology. **OR** Ph D in Applied Biological Sciences such as Microbiology, Biochemistry, Genetics, Molecular Biology, Pharmacy, Biophysics
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above
2.	**ASSISTANT PROFESSOR**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree with the first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent. **OR** First Class Degree at Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 5 years experience in teaching / Industry / Research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry / Profession with First Class Bachelor's degree in the appropriate branch of Engineering / Technology or First Class Master's Degree in the appropriate branch of Engineering/ Technology / Applied Biological Sciences. **AND** Professional work, which is significant and can be recognized as equivalent to Ph.D degree and with 2 years experience would also be eligible.
3.	**PROFESSOR**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology / Applied Biological Sciences with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent.

97

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry / Profession with Master's degree in Engineering / Technology / Applied Biological Sciences and with professional work which is significant and can be recognized as equivalent to Ph.D degree and with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible
4.	**DIRECTOR / PRINCIPAL / HEAD OF INSTITUTION**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

* **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council of the affiliating University.**

NOTE : If a class/division is not awarded at B.E or M.E/Equivalent Degree, a minimum of 60 % marks in aggregate or equivalent CGPA shall be considered equivalent to first class / division.

PERCENTAGE EQUIVALENCE OF GRADE POINTS

FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.2 PHARMACY DISCIPLINE

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	First Class Master's degree in appropriate branch of specialization in Pharmacy (No minimum requirement)
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	First Class Master's degree in appropriate branch of specialization in Pharmacy (No minimum requirement)
2.	**ASSISTANT PROFESSOR**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree (with first class degree either at Bachelor's or Master's level) in the appropriate branch of specialization in Pharmacy with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent **OR** First Class Degree at Master's Level in the appropriate branch of Specialization in Pharmacy with 5 years experience in Teaching / Industry / Research at the level of Lecturer. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry / Profession with First Class Master's degree in appropriate branch of specialization in Pharmacy and with 5 years experience would also be eligible.
3.	**PROFESSOR**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D degree (with first class either at Bachelor's or Master's level) in appropriate branch of specialization in Pharmacy with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor or equivalent
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry / Profession with First Class Master's degree in appropriate branch of specialization in Pharmacy and with 10 years experience of which at least 5 years experience at Sr. level comparable to that of an Asst. Professor would also be eligible.
4.	**Director / Principal / Head of Institute**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 10 (ten) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

Note: If a class/ division is not awarded at Master's level, a minimum of 60% marks in aggregate or equivalent CGPA shall be considered equivalent to first class/division.

*   **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council, of the affiliating University.**

PERCENTAGE EQUIVALENCE OF GRADE POINTS

FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.3 ARCHITECTURE DISCIPLINES (UG)

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 10

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential :** i. First Class Bachelor's degree in Architecture or equivalent**. ii. Registration with Council of Architecture. **Desirable:** i. Associate Member of Indian Institute of Architects. **Minimum Work Experience:** NIL (If without first class Degree, one year in Research/ Practice in Architecture after obtaining Bachelor's Degree in Architecture or equivalent.)
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above

2.	**ASSISTANT PROFESSOR**
	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING
		Essential:
		i. Bachelor's Degree in Architecture or equivalent.**
		ii. Doctorate @
		iii. Registration with Council of Architecture.
		Desirable:
		    Associate Member of Indian Institute of Architects.
		
		Minimum Work Experience:
		    2 years as Lecturer in Architecture or in Research/ Practice in Architecture.

	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Bachelor's Degree in Architecture or equivalent.** ii. Doctorate @ iii. Registration with Council of Architecture.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
		Desirable:
		Fellow member of Indian Institute of Architects.
		Minimum Work Experience :
		10 years in Teaching/ Research/ Practice in Architecture after obtaining Bachelor's Degree in Architecture or equivalent out which 5 years at least at the level of Assistant Professor or equivalent
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above
5.	**Director / Principal / Head of Institute**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

**   Equivalent means Diploma recognized as equivalent to Bachelor Degree in Architecture or Associate-ship examination of Indian Institute of Architects.

@   In lieu of the recognized Doctorate in Architecture published Research work in Registered/ Referred journals/ significant professional work can also be considered as equivalent but in such a case a minimum of 3 years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate in Architecture within 7 years of appointment to the post.

Note 1 : If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

TEN POINT SCALE

GRADE POINT	EQUIVALENT PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.3.1 ARCHITECTURE DISCIPLINE (PG)

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 10

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**Essential:** i. First Class Bachelor's degree in Architecture or equivalent**. ii. Master's degree in Architecture + iii. Registration with Council of Architecture. **Desirable:** Associate Member of Indian Institute of Architects. Minimum Work Experience: NIL. Same as above
2.	**ASSISTANT PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**Essential:** i. Bachelor's degree in Architecture or equivalent**. ii. Master's Degree in Architecture+ iii. Doctorate @ iv. Registration with Council of Architecture **Desirable:** Associate Member of Indian Institute of Architects. **Minimum Work Experience :** 2 years as Post Graduate Lecturer in Architecture or in Research/ Practice in Architecture. Same as above.
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Bachelor's degree in Architecture or equivalent**. ii. Master's Degree in Architecture+ iii. Doctorate. @ iv. Registration with Council of Architecture

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**Desirable:** Fellow member of Indian Institute of Architects. **Minimum Work Experience:** 10 years in Teaching/ Research/ Practice in Architecture after obtaining Master's Degree in Architecture or equivalent out which 5 years atleast at the level of Post Graduate Assistant Professor or equivalent. Same as above
5.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

**   Equivalent means Diploma recognized as equivalent to Bachelor's Degree in Architecture or Associate-ship examination of Indian Institute of Architects.

+   Masters Degree or Diploma recognized as equivalent to Master's Degree in Architecture, Allied fields such as Urban design, Landscape, Housing, Planning etc,

@   In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within 7 years of appointment to the post.

> Note 1 : If a class/ division is not awarded at Bachelor's/Master's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

TEN POINT SCALE

GRADE POINT	EQUIVALENT PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.4 TOWN PLANNING DISCIPLINE (UG)

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 10

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** First Class Bachelor's degree in Planning. OR Master's Degree in Planning or equivalent**. **Desirable:** Associate Member of Institute of Town Planners, India. **Minimum Work Experience:** NIL (If without first class Degree, one year in Research/ Practice in Planning after obtaining Bachelor's Degree in Planning or equivalent.) NIL work experience for Master's Degree holder.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above
2.	**ASSISTANT PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Bachelor's Degree in Planning OR Master's Degree in Planning or equivalent. ii. Doctorate @ **Desirable:** Associate Member of Institute of Town Planners, India. **Minimum Work Experience :** 2 years as Lecturer in Planning or in Research/ Practice in Planning.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above.
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Bachelor's Degree in Planning or Master's Degree in Planning or equivalent.** ii. Doctorate. @Desirable:Fellow member of Institute of Town Planners, India. **Minimum Work Experience :** 10 years in Teaching/ Research/ Practice in Planning after obtaining

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Bachelor's Degree in Planning or equivalent out of which 5 years at least at the level of Assistant Professor or equivalent. Same as above.
4.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research. The maximum age for holding the post of Director / Principal shall be 65 years.

** Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associateship Examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note-1: If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

TEN POINT SCALE

GRADE POINT	EQUIVALENT PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.4.1 TOWN PLANNING DISCIPLINE (PG)

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 10

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** Master's degree in Planning or equivalent**. **Desirable :** Associate Member of Institute of Town Planners, India. **Minimum Work Experience :** Nil
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above.
2.	**ASSISTANT PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Master's Degree in Planning or equivalent.** ii. Doctorate @ **Desirable :** Associate Member of Institute of Town Planners, India. **Minimum Work Experience :** 2 years as Post Graduate Lecturer in Planning or in Research/ Practice in Planning after obtaining Master's Degree in Planning or equivalent.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Same as above.
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**Essential:** i. Master's Degree in Planning or equivalent.** ii. Doctorate @ **Desirable :** Fellow member of Institute of Town Planners, India. **Minimum Work Experience :** 10 years in Teaching/ Research/ Practice in Planning after obtaining Master's Degree in Planning or equivalent out of which 5 years at least at the level of Post Graduate Assistant Professor or equivalent.
	QUALIFICATION & EXPERI-	Same as above.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	ENCE FOR CANDIDATES FROM INDUSTRY & PRO-FESSION	
4.	**DIRECTOR / PRINCIPAL / HEAD OF INSTITUTE**	
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

** Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associate-ship examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note 1 : For institutes offering both undergraduate and postgraduate programmes, the single Director / Principal should fulfill the minimum qualifications and experience prescribed for postgraduate programmes.

Note 2 : If a class/division is not awarded at Bachelor's/Master's level, a minimum of 60% in aggregate shall be considered equivalent to first class/division. If a grade system is adopted the table below shall apply.

TEN POINT SCALE

GRADE POINT	EQUIVALENT PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.5 HOTEL MANAGEMENT & CATERING TECHNOLOGY

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**First Class 3 year Degree / Diploma (after 10+2) in HMCT or equivalent with 2 years experience in teaching/industry/research.** **OR** First Class 4 year Bachelor's degree in HMCT or equivalent with 1 year experience in teaching/industry/research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry/ Practice, with First Class in 3 year Diploma (with 10+2)/Degree in HMCT or equivalent and with professional experience of 2 years would also be eligible
2.	**ASSISTANT PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	**First Class in 3 year Degree/Diploma (after 10+2) in HMCT or equivalent with 8 years experience in teaching/industry/research at the level of Lecturer or equivalent.** **OR** **First Class in 4 year Bachelor's Degree in HMCT or equivalent with 7 years of experience in teaching /industry /research at the level of Lecturer or equivalent.** **OR** First Class Master's Degree in HMCT or equivalent with 5 years experience in teaching /industry /research at the level of Lecturer or equivalent. **OR** Ph.D. degree with the first class in 4 year Bachelor Degree or Master's Degree in HMCT with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**Candidates from industry/practice with First Class in 4 year Bachelor's Degree in HMCT or equivalent and with professional work which in significant and can be recognized as equivalent to Master's degree with 5 years of experience would also be eligible.** **OR** Candidates from industry/practice with First Class in 3 year Diploma (after 10+2) Degree in HMCT or equivalent and with professional work which in significant and can be recognized as equivalent to Master's degree with 6 years of experience would also be eligible.
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	First Class in 3 year Diploma (after 10+2) /Degree in HMCT or equivalent with 16 years of experience in teaching/ industry/ research out of which 5 years must be at the level of Assistant Professor or equivalent.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	**OR**
		First Class in 4 year Degree in HMCT or equivalent with 15 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor or equivalent.
		OR
		First Class in Master's Degree in HMCT or equivalent with 13 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor and/or equivalent.
		OR
		Ph.D. Degree with first class degree at Bachelor's or Master's level in HMCT or equivalent with 10 years of experience in teaching/ industry / research out of which 5 years must be at the level of Assistant Professor or equivalent.
		Candidates from industry/practice with 3 years diploma (after 10+2)/ degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 14 years of experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
		OR
		Candidates from industry/practice with 4 years degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Master's degree with 13 years experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
		OR
		Candidates from industry/practice with Master's Degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Ph.D* degree with 10 years of experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
4.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

*   Unanimously declared equivalent to Ph.D by a 3-member expert committee duly appointed by BOG/Senate/Syndicate/Academic Council of the affiliating University.

Note1 :   Those faculty members who have been continuously in teaching faculty since 1st January 1995 or earlier may be given a waiver of first division at Bachelors or Masters level provided they have obtained a minimum of 50% marks in their Bachelors degree. Such relaxation can be given once only for promotion and it will cease to be valid beyond 31st December 2010.

Note 2: **In case of candidates from Industry / Practice, the experience should be of working in a three star hotel or above.**

Note 3: If a class/ division is not awarded at Bachelor's/Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given below :

PERCENTAGE EQUIVALENCE OF GRADE POINTS

FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.6 MASTER OF COMPUTER APPLICATION (MCA) PROGRAMME

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	First Class MCA Degree/ M.Sc(Computer Science)/ M. Sc (Information Technology) with NET qualification **OR** First Class B.E/B.Tech. in Computer Science/Information Technology / Engineering/Technology with GATE qualification of minimum 80% percentile score. Same as above
2.	**ASSISTANT PROFESSOR** RQUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Ph.D. degree with First Class at Bachelor's or Master's level in Computer Engineering / Computer Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree **AND** 2 years experience in Teaching/ Industry/ Research. **OR** First Class Master's degree in Computer Science /Information Technology/ Computer Technology OR First Class MCA degree and with 5 years experience in teaching / industry / research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor. Candidates from Industry/ Profession with First Class B.E/B.Tech. in Computer Science/Information Technology /M Sc (Comp Sc)/ M.Sc (IT)/ MCA degree **AND** Professional work experience of 7 years in relevant industry. Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor
3.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree with First Class at Bachelor's or Master's level in Computer Science/ Computer Technology / Computer Engineering / Information Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree **AND** 10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor and/ or equivalent.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry/ Profession with First Class M.E/M.Tech. in Computer Science/Information Technology **AND** Professional work experience of 13 years in relevant industry of which at least 5 years should be at a Sr. Level comparable to that of an Assistant Professor .
4.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research. The maximum age for holding the post of Director / Principal shall be 65 years.

Note : If a class/division is not awarded at Bachelor's/Master's level, a minimum of 60% in aggregate or equivalent CGPA shall be considered equivalent to first class/division.

PERCENTAGE EQUIVALENCE OF GRADE POINTS

FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

17.7 MANAGEMENT PROGRAMMES

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
1.	**LECTURER** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	First Class Master's degree in Business Management / Administration/ other relevant management related disciplines / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU. Same as above.
2.	**ASSTT. PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree or a fellowship of IIMs, ICA or ICWA or other institutions recognized by AICTE, with First Class Master's degree in Business Management/Administration/ other relevant management related disciplines / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 2 years experience in Teaching/ Industry/ Research/ Profession. **OR** First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 5 years experience in Teaching / Industry / Research / Profession. Such candidates will be required to obtain Ph.D. degree or a fellowship of IIMs, ICA Or ICWA or any AICTE approved institution within a period of 7 years from the date of appointment as Assistant Professor failing which the increments will be stopped until same degree is earned. First Class Master's degree in Business Management / Administration/ other relevant management related disciplines / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU. **AND**
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professional work which is significant and can be recognized at national/ international level as equivalent to Ph.D* degree and with 2 years managerial experience in Industry/ Profession would also be eligible.
4.	**PROFESSOR** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree or a fellowship of IIMs, ICA or ICWA or any AICTE approved institution with First Class Master's degree in Business Management / Administration/ other relevant management related disciplines / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor.

SL.NO	CADRE	PRESCRIBED QUALIFICATIONS AND EXPERIENCE
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Candidates from Industry/ Profession with First Class Master's degree in Business Management / Administration/ other relevant management related disciplines / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU. **AND** Professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years managerial experience of which at least 5 years should be at a senior level comparable to that of an Assistant Professor would also be eligible.
4.	**Director / Principal / Head of Institute** QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.
	QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	The maximum age for holding the post of Director / Principal shall be 65 years.

*   **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council of the affiliating university.**

Note : If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given below :

PERCENTAGE EQUIVALENCE OF GRADE POINTS

FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

18

Number of Institutions and Intake Approved till Academic Year 2007-08*

Region	States/Union Territorys	Degree Engineering		MBA/PGDM		MCA		Degree Pharmacy		Degree HMCT		Degree Applied Arts & crafts		Degree Architecture	
		NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake
Central	Madhya Pradesh	104	41747	56	6275	48	3528	68	4383	3	210	0	0	4	140
	Chhatisgarh	17	7006	5	490	5	270	8	503	3	210	0	0	1	40
	Gujarat	45	17408	33	3503	25	1567	58	3992	1	60	0	0	6	290
Eastern	Mizoram	0	0	0	0	0	0	1	30	0	0	0	0	0	0
	Sikkim	1	465	0	0	1	45	1	70	0	0	0	0	0	0
	Orissa	53	17817	44	3928	36	2131	16	977	1	120	0	0	2	64
	West Bengal	55	16968	27	2565	26	1450	11	691	4	240	0	0	2	44
	Tripura	2	490	1	60	1	30	1	30	0	0	0	0	0	0
	Meghalaya	1	240	0	0	1	30	0	0	0	0	0	0	0	0
	Arunachal Pradesh	1	210	0	0	0	0	0	0	0	0	0	0	0	0
	Andaman & Nicobar	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Assam	4	870	6	352	3	150	2	100	1	60	0	0	0	0
	Manipur	1	115	1	30	0	0	0	0	0	0	0	0	0	0
	Nagaland	0	0	1	60	0	0	0	0	0	0	0	0	0	0
	Jharkhand	10	3438	7	975	4	220	1	60	0	0	0	0	1	40
Northern	Bihar	6	1690	10	1050	6	300	1	15	0	0	0	0	1	22
	Uttar Pradesh	136	51775	135	17445	91	6086	87	5233	10	650	1	60	6	390
	Uttaranchal	13	4523	16	1320	12	880	11	630	7	450	0	0	1	40
North-West	Chandigarh	5	788	0	0	1	42	1	98	0	0	1	100	1	40
	Haryana	62	22750	36	4445	26	1447	29	1567	3	240	0	0	2	60
	Jammu & Kashmir	6	1401	9	560	3	210	1	30	0	0	0	0	0	0
	New Delhi	18	6943	33	5180	18	1165	6	410	1	120	1	165	5	266
	Punjab	48	18879	36	4000	24	1860	31	1757	7	420	0	0	7	280
	Rajasthan	59	20683	52	5775	18	1245	48	2654	5	330	0	0	3	160
	Himachal Pradesh	8	1807	5	300	1	60	7	400	0	0	0	0	1	30
Southern	Andhra Pradesh	319	130669	195	21660	290	24480	186	11329	1	60	0	0	7	380
	Pondicherry	6	2670	1	60	5	240	1	60	0	0	0	0	0	0
	Tamil Nadu	268	123232	142	11285	207	13580	42	3001	2	120	0	0	14	470
South-West	Karnataka	141	62149	104	8315	72	3944	78	4484	19	1297	0	0	14	370
	Kerala	93	29790	37	2545	37	1660	32	1674	2	105	0	0	5	160
Western	Maharashtra	183	65958	155	19449	55	3773	123	7948	10	530	6	325	32	1227
	Goa	3	809	2	240	1	120	3	208	1	50	0	0	1	30
	Daman & Diu, Dadar,N.H.	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Grand Total:	1668	653290	1149	121867	1017	70513	854	52334	81	5272	9	650	116	4543

* As on 31.08.2007

19

REGIONAL OFFICES OF AICTE

Sl	Regional Offices	Jurisdiction
1.	AICTE-Eastern Regional Office College of Leather Technology Campus Block LB, Sector III, Salt Lake City Kolkata - 700 098 033 - 2335 7459, 2335 7312(O) 033 - 2335 9546(F)	Andaman & Nicobar, Assam, Manipur, Mizoram, Nagaland, Tripura, Arunachal Pradesh, Meghalaya, Sikkim, Orissa, Jharkhand, West Bengal
2.	AICTE-Northern Regional Office Govt. Polytechnic Campus, Adjoining Directorate of Technical Education Vikas Nagar, Kanpur 0512 - 2585012, 2292551, 2533922 (O) 0512 - 2582180 (F)	Bihar, Uttar Pradesh, Uttaranchal
3.	AICTE-North-West Regional Office Plot No.1310, Sector 42-B Chandigarh-160 036 0172 - 261 3326, 261 5765, 266 1201 (O) 0172 - 266 0179 (F)	Chandigarh, Haryana, Jammu & Kashmir, New Delhi, Punjab, Rajasthan, Himachal Pradesh
4.	AICTE-Central Regional Office Tagore Hostel 2, Shamla Hills Bhopal-462 002 0755 - 266 0061, 266 0065(O) 0755 - 266 0062 (F)	Madhya Pradesh, Gujarat
5.	AICTE-Western Regional Office Industrial Assurance Building 2nd Floor, Nariman Road Mumbai - 400 020 022 - 2285 1551, 2285 5412 (O) 022 - 2285 1551(F)	Goa, Maharashtra, Daman & Diu
6.	AICTE-South-West Regional Office Health Centre Building Bangalore University Campus Bangalore - 560 009 080 - 2220 5919, 2220 5979(O) 080 - 2225 3232 (F)	Karnataka, Lakshadweep, Kerala
7.	AICTE-Southern Regional Office Shastri Bhawan 26, Haddows Road Chennai - 600 006 044 - 2827 5650, 2827 9998 (O) 044 - 2825 5863 (F)	Tamil Nadu, Pondicherry
8.	AICTE-South Central Regional Office First Floor, old BICARD Building Jawaharlal Nehru Technological University Masab Tank, Hyderabad-500076	Andhra Pradesh, Chattisgarh